

Voice of the Eagle

June 12, 2024



**From The Sermons Of
William Marrion Branham**

Now look, people, this may be
the last Gospel meeting you'll
ever be in.



William Marrion Branham

*Title: 53-0329 — Israel And The
Church #5*

118 While we have our heads down. I wonder if there's a person in here tonight would say, "Brother Branham," sincerely from our heart, "I—I want to go over Jordan. I want to cross over, but I'm not exactly right yet. I'm not fit to go over. I'd hate to meet the Lord in my condition. I'm going to raise up my hand and say, 'Pray for me, Brother

Branham.' And you do it, will you?" I'll do it. Raise up your hand. Who are you? God bless you. My, just hands up everywhere! Someone else put your hands up, "Brother Branham, pray for me." God bless you. God bless you, sir. God bless you, sister. God bless you, little lady. God bless you, boy. God bless you, mister. And you back there. All right, someone else put your hands up.

119 Now look, people, this may be the last Gospel meeting you'll ever be in. When I go away and come back, my wife says, "Bill, you know *So-and-so*?"

"Yes."

"They died. *This* one got killed. *That* one went in a heart attack."

"Oh, you don't mean it?"

"Yes."

120 “Oh!” I think, “Oh, my! I remember I made an altar call one time, and I seen that man sitting there. I wanted him to...” “Meda,” I said, “does anybody know, did he ever get saved?”

121 “No, he just died suddenly, coming from work. *He* started to put on his shoes, he died. *He* was killed in an accident. *He* never woke up out of his sleep, he went to bed one night and never woke up.”

I think, “Oh, my! I preached to that man, that woman, young people, too.”

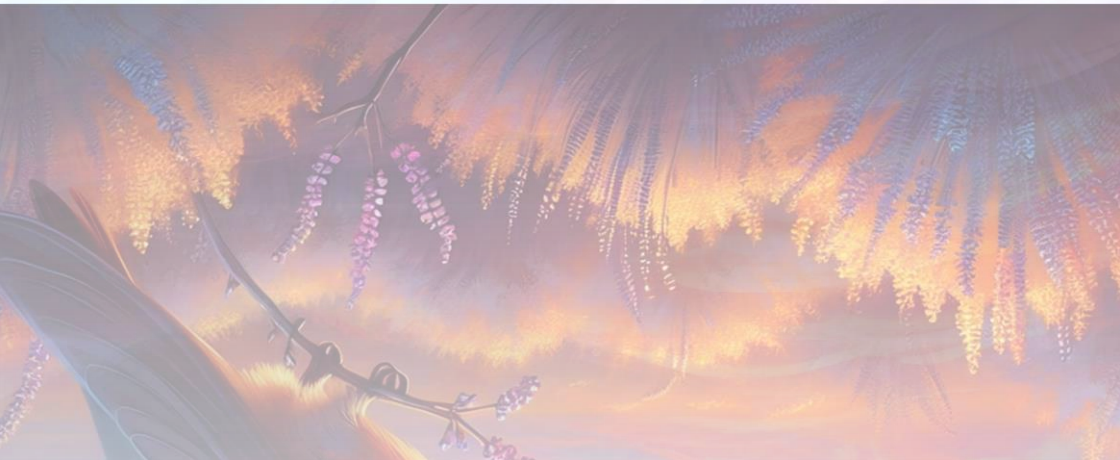
122 Now don't misjudge things, friend. Are you really a sinner tonight? Now listen, if you haven't been borned again, you're still away from Christ. Do you want to receive Him? If you will, how many of you wants to accept Him? We haven't room here, I don't think, for an altar call around here. But if you'll just stand up to your feet, and say,

“Brother Branham, by standing up, I’m giving this witness, I want to accept Christ right now as my Saviour. I want to get away from this old condition I’m living in.”

123 Will you be honest enough in your heart, to stand up to your feet? Who will be the first one to do that, say, “I want to accept”? God bless you, brother. There’s three men standing, just a moment. God bless you, lady. Just remain standing if you will, lady, if you will. God bless you.

Someone else. God bless you.
God bless you, son. Somebody
else. God bless you, sir.
Someone else stand to your feet,
say, "I want to accept Christ right
now. I want to get out of my
condition." God bless you, sir.
Someone else. God bless you
with your hand up, back there
with the baby. God bless you,
lady. Just remain standing.
Someone else stand up right
quick now. How about here, and
some of you little children up
here? You, young lady, God

bless you, sister. God bless you there. Just remain standing, if you will. God bless you, little girl. Someone else want to accept Christ, stand up. That's right. God bless you. God bless you. Stand up. Someone else say, "I now want to accept Christ right now. I want you to remember me, Brother Branham, right now." Will you stand? Waiting on you. "I want to accept Christ." Do you know you're a sinner, or is the doubt just...?...





They said, "The preview of the
Bride." I seen Her go by.

William Marrion Branham

Title: 65-1204 — The Rapture

198 I remember that night, 'fore I seen that, I seen the preview of the Bride. I stood there and seen a beautiful little lady, just correctly dressed, and things, marching *this* way. There was Somebody standing by me, in the vision. And I seen. They said, "The preview of the Bride." I seen Her go by. They come on *this* side, and went around.

199 I heard it coming up, the—the churches coming up from this *other* side. There come the Asian church. Oh, you talk about filth! Here come the European church. Oh, my! And then I heard a rock-and-roll coming, and it was Miss America, the church, and she didn't even have on any clothes. She had papers, like newspapers, gray, hold in front her, dancing by rock-and-roll; Miss America, the church.

200 I stood there in His Presence. I thought, “O God, as a minister, if that’s the best we could do? Oh! Oh!” You know how you feels. Then I thought, “God, hide me. If I could just get away from here. If all that we’ve done, and that’s what we have to produce, if that’s what?”

201 And then when them women passed by, all doing all kinds of rocks and things, and short hair, and painted faces. And as they passed by like that,

supposed to be virgins to Christ. And when she passed by like that, I turned my head, you know, with *this* holding in front of me. It was—it was disgraceful, the back of them. And there they was, going like that. And I turned my head, to weeping, like *that*.

202 I said, “I—I couldn’t stand it in there. Him standing there, and me know that me, a minister of the Church, and that’s what I had produced for Him.” I said, “O God, I can’t look at it. Let me die.

Let me—let me fade away,” and like that.

203 And as soon as it went out, every time one of them would come, they’d go out to a certain place, then drop off. I’d just hear the sound of it as it went away.

Then I heard something like *Onward, Christian Soldiers*. I looked, and here come that sainted bunch of little girls just exactly the way they was, all correctly dressed, their hair

hanging way down on their back. Smooth, clean, marching like *this*, to the step of the Gospel. She was the Word. They looked like one out of every nation. I was looking at it as they passed by, and seen them pass by. Instead of going down, they started going up.

I noticed one of them trying, two or three of them trying, getting out of line. I screamed, “Stay in line!” And the vision left me. And I was standing in the

room, screaming, “Stay in line!”
Line, that...

204 Wonder, could it be
already past? Could the Bride
already be called? Is that what
we’re going through today?

She has to be molded and
made into the image of Christ,
and Christ is the Word. That’s the
only thing. See? It’s in There, in
the Word. It’s ju-...See? There
cannot be one thing added. It
can’t be a—a woman with a one
hand like a man, and the other

hand with a paw like a dog. It's got to be exactly the Word of the Lord, like He is the Word. The Bride is a part of the Bridegroom. The woman is a part of her husband, 'cause she's taken out of the husband. Eve was a part of Adam from his side. And so is the Bride, not taken from a denomination, but taken from the bosom of the Word of God for this day.



**But now look what, Hollywood,
has took the virtuous things
from our women**

William Marrion Branham



*Title: 65-1125 — The Invisible
Union Of The Bride Of Christ*

105 Reading *Reader's Digest*, here not long ago, where young girls are going through the menopause, and men, the change of life, between twenty and twenty-five years old. They're going through their middle age. Corruption (Why?) because of scientific research of food and stuff that's broke down,

from the natural things we should put in our body. We are nothing but a bunch of dying corruption.

106 Now, that's what the church is, also. It's in the same condition.

107 She's a type. She has the same precious virtues by Spirit, given to Her, to preserve the Spirit and the Word, and never commit adultery with anything of the world or anything. Stay virgin to the Word, as a woman is to

stay virtuous to her husband. It's a sacred trust, to honor Her Lord's Word above every man-made creed, wisdom, denomination there is. The Church is given that trust.

108 If they say, "Well, my church..." I don't care what your church believes. If it's contrary to the Word of God, stay away from it.

109 The Bible said, "Jesus Christ is the same yesterday,

today, and forever.” Mark 16 said, “These signs shall follow them that believe.” If a church preaches different from That, don’t you. You die to that thing. Be borned again, into the Word of God. “Go ye into all the world and preach the Gospel to every creature.” That’s how far It was to go. “These signs shall follow them that believe, in all the world, and every creature that will believe.” See how we got

away from It? Sure. But She is responsible for It.

110 But now look what, Hollywood, has took the virtuous things from our women.

111 I'm setting here looking at dear old woman, Sister Schrader, many of the women here, and back, and Sister Moore over here, the older women that remembers a few years ago. If their mother, or even them, would have walked out on the

streets, the way some of these women walk today, church members, they'd have locked the woman up for being insane. "She forgot to put on her skirt." Well, if it was insane then, it's insane now.

112 Well, look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity!

113 The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not natural. That's spiritual things, that make people scream for the rocks and the mountains, and everything else, to fall on them.

114 The complete, total insanity this world will go into, right away, it's almost there now. Why, you see the footsteps of it. There it is. It—it's marching right

out on the street, right down the church pew, total insanity, do things that a human being wouldn't think of doing and being civilized.

115 Look what Hollywood has done to the woman. Look how it is. It's robbed the sacred virtues of the woman. On and on, we could go. See?

116 All this she lost. How did she do it? Because there was a subtle instrument called the

church, like there was in the garden of Eden. A subtle person, the devil, walked into the church just like he did in the garden of Eden, and deceived her into it. She is deceived. The woman thinks...she don't mean to be wrong.

117 Eve didn't mean to do wrong. It wasn't willfully. But she...The Bible said, in Second Timothy, First Timothy 3, "She was deceived." And *deceived* is

not when you willfully do it. It's when you're deceived into doing it.

118 And that's just exactly what's happened today. She's been deceived, by television, by magazine, by these people, these, all these fine things that they're going, out on the street. Modern girls, they look at magazines and they look at pictures. They look on the street. They see the clothing in the

shops. How Satan, that great instrument of—of hell, has come down amongst the people and deceived them into these things! And the woman thinks she is all right. And she is dead and don't know it. She is far from God. See how she lost all this, and how subtle it was?

119 Today, I want you to notice. Jesus spoke of it. Also, if you'd like to read it, Jesus made mention that this thing would

come to pass (Did you know that?) in His last hours, just before His crucifixion. Let's just read it, Saint Luke, the—the 23rd chapter, and just for a moment, like a Sunday school lesson. Begin with the 27th verse, I believe I got marked out here. Jesus going to Calvary. Listen as I read it. All right. Saint Luke 23:27, I believe, is where we have it. My note has got it that way. Yeah. Here it is.

And there followed him a great company of people, and...women, which also bewailed and lamented him.

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

For, behold, the day—days are coming,...that they shall say, Blessed are the barren, and the womb that never bare, and the paps which never gave suck.

120 Think, today, a disgrace
for her to have a child. See?

*Then shall they begin to say to
the mountains, Fall on us; and hi-
...and the hills, Cover us.*

*For if they do these things in a
green tree, what shall they do in
a dry?*

121 Speaking of the day that
when women wouldn't no more
want children. They want a dog
or a cat, or something like that,
but she don't want children

anymore. Why? She is “Old Mother Hubbard” if she has a child. See? She don’t want. That’s the—that’s the remarks of Hollywood. It don’t want his woman to be an “Old Mother Hubbard.” So she’ll, he’ll have some operation performed to himself or her, one, that’ll keep them from having children. They don’t want no children.

122 Jesus spoke of it. And what did He say? “At that time

they'll begin to cry for the rocks and the mountains to 'Fall on us.'"

123 She'll practice birth control, so she can go to parties. She can't be bothered with a baby nursing her. "It'll disform her. When she's pregnated, it'll be, it disform her. She won't look like she used to." And her husband, ignorant enough to let her go that way. She won't give him a child.

124 Jesus spoke of it. And He said, that—that, when they were doing this, at that time they'll go to crying then for the rocks to fall on them. It's Coming of the Lord.

125 They pay great sums of money for cats, dogs, to mother. That's right. She must mother something, because it's a God-given nature to her.

126 I notice. I hunt big game. An old bear in the fall of the year, when she has been bred to the

male bear, she's got cubs then that's born. They're pretty good-size cubs, maybe weigh a hundred pounds or better. She'll make them scat and hibernate to themselves, because she's going to bring forth some more cub. They're born in February. The bear knows nothing about it.

127 They're born in little sacs. How that God has them open these little sacs, themselves, little...like little cellophane sac.

They find their way around. Their mother is sound asleep. She hasn't eat anything since October, and this is February. They come around and nurse her till the middle of May.

128 Then when she sees her cubs, they're pretty good-size cubs, weigh maybe fifteen, ten or fifteen pounds apiece. They've nursed her. How she gets the milk, that's God's idea. She lives,

herself, and produces milk for the cubs.

129 And then if her breeding doesn't take, and she don't have any cubs, she'll hunt up them year...last-year cubs, and mother them all summer long, because it's God-given instinct. She has to mother something.

130 And if a woman won't have a baby for her husband, she'll take a dog or a cat, or something. She's got to mother

something. It's her nature. But to bear a child for her husband, and raise it to the service of God, that's entirely all out of her line. She should...Oh, she'd—oh, she'd be so disgraced, if she did, by her sin-loving society of this 1965 type of women.

131 A true picture of the modern church today! Neither does the modern church want any of these here, screaming, shouting, tongues-speaking, Acts

2:38 young'ns around her. Yeah. Yeah. See? Yeah. She don't want any of them whooping, and crying, and screaming, "Amen! Hallelujah!" Why, such a child would immediately put her out of her denomination. They had one like that in one of the churches, why, they'd throw her out right quick.

"Why you letting such stuff as this go along?"

132 So, you see, she's
pregnated with something,
'cause she's bringing forth
members all the time. But she
don't want none of them
screaming, hollering, blabbering,
Acts 2:38, miserable creatures
that she thinks they are. It would
certainly embarrass her. It would
ruin her and her educated,
ethical, scientific society church
that she belonged to here. They
would throw her out, at the next
council. She can't have it. So she

don't want to be pregnated with the Word, because that's the only kind that the Word can bring forth.

133 Born of the Spirit of God, it has the Spirit of God in it. No intellectual church-join and creed-going, bobbed hair, painted face; there's no such a thing as that in all of It. You don't find that in the Word of God. You find an old-fashion, sanctified, Holy Ghost-filled child, born of

the Spirit of God, screaming, hollering, shouting, praising God.

134 That's altogether out of the reaches for her. She don't want That. Oh, no, sir! No, indeedy. What does she do then? So she brings forth a pair, a painted-face, short-wearing, Jezebel society, illegitimate "cats," they call them, I think it is. See? I think they call it cats. See? "Look at that cat going

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there,” they say, or something like that, you know.



**Then He'll try to find Him
another man, somebody that
will do it**



William Marrion Branham

*Title: 63-0317M — God Hiding
Himself In Simplicity, Then
Revealing Himself In The Same*

218 The trouble is, today, with so many of us people, we want to get so, you know, so seminary-, and denominational-, educated-minded, that God can't use us. God can give a man a start to do something, and give him a ministry; the first thing you know, he'll go to catering to

what others say, and, the first thing you know, he'll be all wrapped up in a big bunch of stuff. And then God just takes His hands off of him, and let him alone. See? See?

219 Then He'll try to find Him another man, somebody that will do it. See? He's got to find something that will—will take His Word, will take the Divine revelation and won't move with It, will stay right there on that Word. That's the

way He—He does it. He's always done it that way.

220 So when man gets so educated and smart, that, he tries to put his own interpretation. Well, like they say, “The baptism of the Holy Ghost,” they’ll say, “oh, that was for another day.” But, if they don’t, well, “It wasn’t for another day, but, I’ll tell you, It don’t come just like It did on the Day of Pentecost. We receive the Holy Ghost when we believe.” And—

and all kinds of stuff like that, you see. And talk about the baptism in the Name of Jesus Christ, they...where the Bible teaches it that way; well, you say, “Well, but, the seminary says! And *So-and-so* says!” That’s compromising. See? God can’t use a person like that. See?

221 He may let a man be beat all across the country like that, and the man cast out and laughed at, and made fun of, and everything else like that. But

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when the real showdown come,
God stands up and vindicates
Himself right in that same
simplicity.



Everything is travailing and groaning

William Marrion Branham



Title: 63-0323 — The Sixth Seal

I just want to say this. The whole world, as Isaiah here, “as a woman travaileth,” all creation is travailing. What’s all this groaning and travailing about? Like a—a—a woman that’s to be mother; the earth itself, nature.

334 Why, this city here, let’s take our own city; when, beer joints, and prostitution, and filth, and scum, like any other city!

335 Why, I believe God would be better off, looking at it the way He had it, thousand years ago. When the Ohio traveled down, they had no backwaters and floods. They had no sin in the valley. The buffalo roamed through here, and—and the old Cherokee hunted him and made a decent living. There was no trouble, at all.

336 But, man come in, there is where sin comes in. When men begin to multiply upon the

face of the earth, then sin and violence set in. That's right, always man. Why, I think it's a disgrace!

337 I was standing, the other day, in my home country there, now in Arizona. And I—I read, when I was a kid, about Geronimo, and—and Cochise, and those old Apaches. Cause, I preached to them up there. Fine people! And some of the finest people you want to meet, are those Apache Indians.

338 And then I went over there to—to Tombstone, where they have all the old relics and things from the war. And I looked at...They always, you know, they always classed Geronimo as—as a renegade. To me, he was a red-blooded American. Absolutely! He was only fighting for his rights, like anyone would do. He wanted not that pollution in his land. And look what it is now; turning his children, his daughters, into prostitutes, and everything else; and white men

come in there. The white man is a rascal.

339 The Indian was a conservative. He was a—he was a—a conservationist. He would go out and kill a buffalo, the whole tribe eat everything was left of it. They used the hide for clothes and tents, and everything else. And the white man comes to shoot it, for a target; why, it's such a disgrace!

340 I read an article in the paper, where, in Africa, that great

place full of wild game! They got these guys, Arthur Godfrey and them, going over there, shooting these elephants and things, out of helicopters and things like that. A picture of an old female elephant trying to die, and the tears, like, pulling down her face. And two big males trying to hold her up, to keep...Why, it's a sin. That's not sport.

341 When I stand out on the field out yonder, and where I hunt and things like that, and see

where them white hunters come out there and shoot them deer, and cut a hindquarters off of it. And sometime kill eight or ten little does, and leave them lay there. And the fawns running around, trying to find their mammy. And you mean that's sportsmanship? That's pure murder, in my book.

342 I hope Canada never gets any roads in it, as long as I live, to keep them renegade Americans out of there. That's

right. They're the poorest sports I ever seen in my life.

343 Now, not all of them. There is some real, genuine men, but it's one out of a thousand, you find.

344 Shoot anything they can see, any way they want to. That's right. That's a murderer. That's right. He is heartless. And he shoot, out of season.

345 Well, up there in Alaska there, I was up there with one of them guides. He said, "I picked

up...I would go out there now, and find whole herds of them great big elk or...not elk, but the moose laying there; with fifty-caliber machine gun bullets through their horns, where these American pilots out there, in Alaska, machine gunning, out of that plane, a herd of moose.” That’s pure murder.

346 They knowed, whenever they kill the buffalo, they could get the Indian. He would starve to death. That’s the reason that

Cochise had to surrender; his, all of his princes, and all the rest of them, his children, and all of his people, were starving to death. They went out there with big, great big loads of them, Buffalo Bill and them plainsmen, they shot off all them buffaloes, forty, fifty, in the afternoon. They know, when they riddled that, they got rid of the Indian. And, oh, my! A stain on the flag, the way they treated them Indians. There you are.

347 But remember, the Bible said, “The hour is come that God will destroy them that destroys the earth.” And the whole world!

348 Look at them valleys. I was standing up there, the other day, looking down on the valley at Phoenix. Went up on South Mountain, the wife and I was setting up there, and looked down at Phoenix. And I said, “Isn’t that awful?”

She said, “Awful? What do you mean?”

349 I said, “The sin. And how much adultery, and drinking, and cursing, and the Lord’s Name used in vain, in that valley there; with about a hundred and—and forty, fifty thousand people, or maybe two hundred thousand people, in that valley!”

350 I said, “Five hundred years ago, or a thousand, there wasn’t nothing but cactus, mesquite, and the old coyotes running up and down the sand river there, the—the washes.”

And I said, “That’s the way God made it.”

351 But, man come in. What did he do? He saturated the ground with filth. The streets are full of gall. The sewers, the...And the rivers are polluted with—with filth. They couldn’t...Why, you’d better not drink a draw of some of that water; you would get anything. See? Look at it. Not only here, but, the world over, the thing is polluted!

352 And the world, the nature, (God have mercy!) the whole world's in—in birth pains. The world is trying, she is “travailing,” Isaiah said. What's the matter? She is in...trying to bring forth a new world, for the Millennium, where all the...?...Trying to birth a new world, for a new people that won't sin and pollute her. That's right. She is in travail. That's the reason the—the...We're in travail, Christ, to bring forth the Bride. Everything is travailing and groaning. See,

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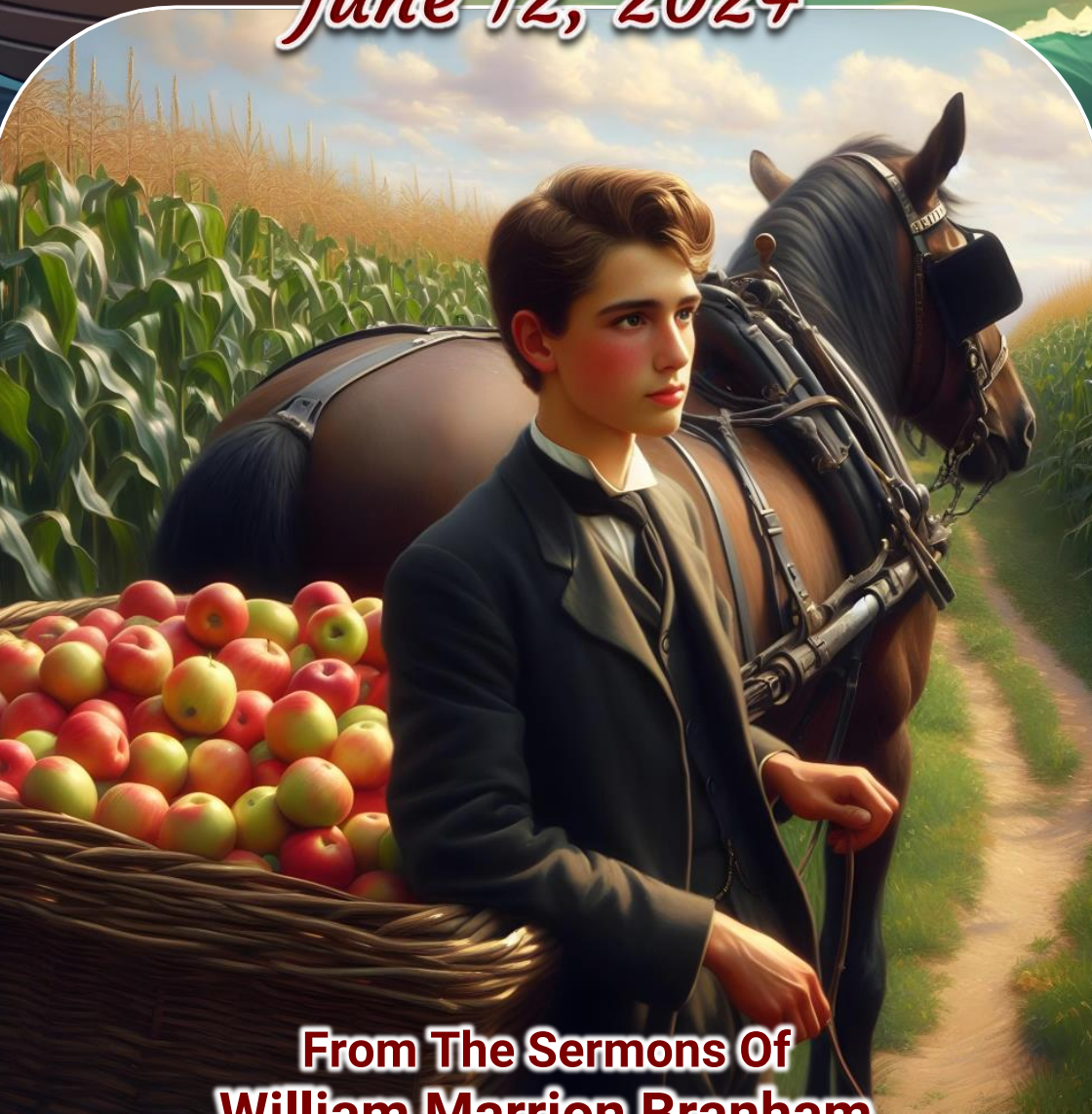
there is something fixing to
happen.





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